

Arun District Council Civic Centre Maltravers Road Littlehampton West Sussex BN17 5LF

Tel: (01903 737500) Fax: (01903) 730442 DX: 57406 Littlehampton Minicom: 01903 732765

e-mail: committees@arun.gov.uk

Committee Manager Carrie O'Connor

27 March 2019

# **Development Control Committee**

A meeting of the Development Control Committee will be held in Council Chamber, Arun Civic Centre, Maltravers Road, Littlehampton BN17 5LF on the Wednesday, 10th April, 2019 **at 2.30 pm** and you are requested to attend.

Members: Councillors Bower (Chairman), Mrs Bence (Vice-Chair), Mrs Bower, Brooks, Cates, Dillon, Mrs Hall, Haymes, Northeast, Miss Rhodes, Mrs Oakley, Mrs Pendleton and Mrs Stainton

# PLEASE NOTE THAT THE ORDER OF THE AGENDA MAY BE ALTERED AT THE DISCRETION OF THE CHAIRMAN AND SUBJECT TO THE AGREEMENT OF THE MEMBERS OF THE COMMITTE

PLEASE ALSO NOTE THAT PLANS OF THE APPLICATIONS DETAILED IN THE AGENDA ARE AVAILABLE FOR INSPECTION AT THE COUNCIL'S PLANNING RECEPTION AT THE CIVIC CENTRE AND/OR ON LINE AT www.arun.gov.uk/planning<http://www.arun.gov.uk/planning>

# <u>A G E N D A</u>

- 1. APOLOGIES FOR ABSENCE
- 2. DECLARATIONS OF INTEREST

Members and Officers are reminded to make any declarations of pecuniary, personal and/or prejudicial interests that they may have in relation to items on this agenda and are reminded that they should re-declare their interest before consideration of the item or as soon as the interest becomes apparent.

Members and officer should make their declaration by stating:

- a) the application they have the interest in
- b) whether it is a pecuniary, personal and/or prejudicial

c) the nature of the interestd) if it is a prejudicial or pecuniary interest, whether they will be exercising their right to speak to the application

#### 3. VOTING PROCEDURES

Members and Officers are reminded that voting at this Committee will operate in accordance with the Committee Process as set out in the Council's adopted Planning Local Code of Conduct for Members and Officers at Part 8 of the Constitution. A copy of the Planning Local Code of Conduct can be obtained from Planning Services' Reception and is available for inspection in the Members' Room.

#### 4. MINUTES

(Pages 1 - 4)

To approve as a correct record the Minutes of the meeting held on 6 March 2019 (attached).

5. ITEMS NOT ON THE AGENDA WHICH THE CHAIRMAN OF THE MEETING IS OF THE OPINION SHOULD BE CONSIDERED AS A MATTER OF URGENCY BY REASON OF SPECIAL CIRCUMSTANCES

## PLANNING APPLICATIONS

- 6. WA/1/19/PL LAND EAST OF FONTWELL AVENUE, (Pages 5 12) FONTWELL
- 7. LU/330/18/PL LAND SOUTH OF CORNFIELD CLOSE, (Pages 13 32) LITTLEHAMPTON
- 8. FG/216/18/PL ASDA STORES LIMITED, LITTLEHAMPTON (Pages 33 40) ROAD, FERRING
- 9. FG/228/18/PL YEOMANS WORTHING PEUGEOT GARAGE (Pages 41 50) PREMISES, LITTLEHAMPTON ROAD, FERRING
- 10. BR/273/18/PL THE GABLES HOTEL, 28 CRESCENT (Pages 51 62) ROAD,BOGNOR REGIS
- 11. A/114/18/PL BROADLEES, DAPPERS LANE, ANGMERING (Pages 63 80)
- 12. AW/315/18/HH 14 CHURCHILL AVENUE, ALDWICK (Pages 81 84)

13. AL/107/18/PL NYTON STABLES, NYTON ROAD, (Pages 85 - 104) ALDINGBOURNE

### PLANNING APPEALS

14. APPEALS RECEIVED AGAINST PLANNING DECISIONS (Pages 105 -AND ENFORCEMENTS 108)

#### **OFFICER REPORTS**

15. APPEALS PERFORMANCE AND COST 1 JANUARY 2018- (Pages 109 -31 DECEMBER 2018 130)

To consider the outcomes of the 2018 Appeals Monitoring Report.

#### BACKGROUND PAPERS

In the case of each report relating to a planning application, or related matter, the background papers are contained in the planning application file. Such files are available for inspection/discussion with officers by arrangement prior to the meeting.

Members and the public are reminded that the plans printed in the Agenda are purely for the purpose of locating the site and do not form part of the application submitted.

Contact Officers :

Neil Crowther (Ext 37839) email neil.crowther@arun.gov.ukDaniel Vick(Ext 37771) email dan.vick@arun.gov.ukJuan Baeza(Ext 37765) email juan.baeza@arun.gov.ukClaire Potts(Ext 37698) email Claire.potts@arun.gov.uk

- Note : \*Indicates report is attached for all Members of the Council only and the press (excluding exempt items). Copies of reports can be obtained on request from the Committee Manager).
- Note : Members are reminded that if they have any detailed questions would they please inform the Chairman and/or relevant Director in advance of the meeting.